Permit #F00035741

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035741 **Type of Permit:** FILMING **Release Date:** 01/18/2011

Production Company FANGBANGER PRODUCTIONS INC
TRUE BLOOD

Insured Company Name FANGBANGER PRODUCTIONS INC
TRUE BLOOD

Contact Phone No. 1 323-860-8375
Contact Phone No. 2
Fax 323-860-8376
Address 1040 N LAS PALMAS, BLDG 2, 2ND FLOOR
LOS ANGELES, California 90038

Production Title TRUE BLOOD

Type of Production TV Drama

Producer GREGG FIENBERG

Director JOHN DAHL

1st AD SUNDAY STEVENS

Production Manager bob delvalle

FilmL.A. Coordinator Daniel Alvarez

Location Manager KELLY STUART
Primary Phone Mobile - 310-200-3655
Secondary Phone

Location Assistant ALEX REID
Primary Phone Office - 323-805-2470
Secondary Phone

Fees

Notification Charge	$150.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,345.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00035741	**Location Manager**	KELLY STUART
Production Company	FANGBANGER PRODUCTIONS INC TRU...	Primary Phone	Mobile - 310-200-3655
Insured Company	FANGBANGER PRODUCTIONS INC TRU...	Secondary Phone	
Production Title	TRUE BLOOD		

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 1/18/2011 - 1/18/2011 12:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached documents
11-FX017-114.pdf
hpPDFAugust-03-2010.pdf
FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	5
Cube Trucks	1
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Crew	10
LA County FSA assigned	1

Filming Activities SPFX TEST. ALL SPFX TEST< TRUCKS< AND EQ ON PROPERTY.;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	15 - 20	6 - 10

Description of F/X Scene: 2 oz black powder lifters. 6 mortars.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4109 **Grid:** C3

Coordinator Note
FIRE DEPT # 11-0109-114
FSA REQUIRED
2500 GAL W/T

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Insured Company	FANGBANGER PRODUCTIONS INC TRU...	Secondary Phone	
Production Title	TRUE BLOOD		

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 1/19/2011 - 1/19/2011 07:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document FILM LOC MAP CLUB ED.pdf

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Location Type : Location

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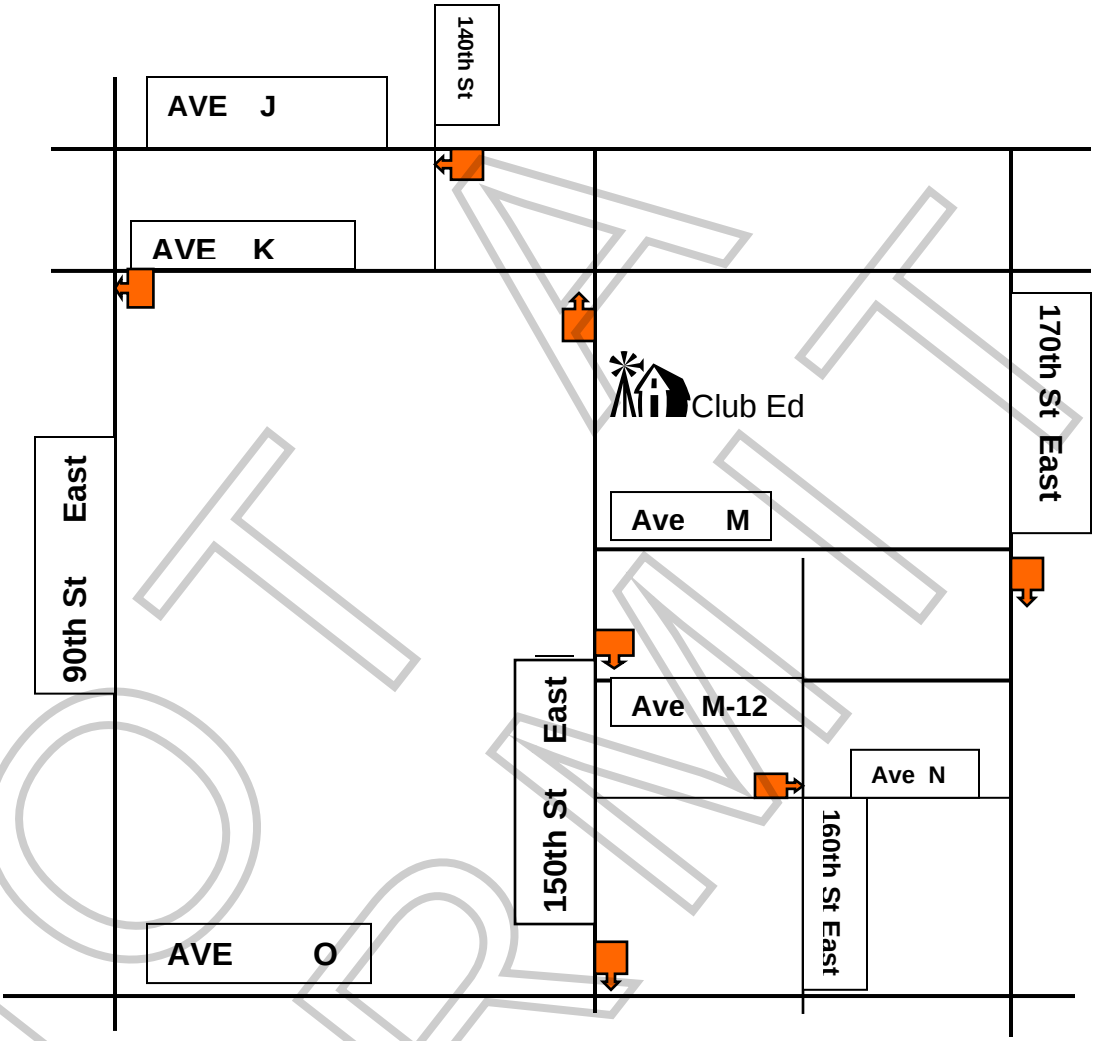
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

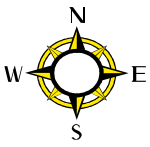
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



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Permit #F00035741

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH ARTICLE 1 SECTION 105.8.1.2 OF THE 2002 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **11-FX017-114** Location Permit #: **11-0109-114**

Pyrotechnician in Charge: **Dan Cangemi**

StateFireMarshal #: **1105-6** Phone #: **661-433-1329** Fax #: **661-268-1618**

Pyrotechincian Assistants/S.F.M.#: **Mark Gullisserian 3172-08**

Production Company Name: **Fangbanger Productions**

Production Title: **True Blood**

Contact Person: **Alex Reid** Phone #: **310-990-1691**

Location: **Club Ed, 42848 150th St E**

Shooting Dates: **1/18, 1/19 TEST DATES** Time: **1200-2000**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: ____

Lifters: 1oz: **16** 2 oz: **16** 3 oz: **4** 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: **4** Lbs. Other: **A-5 Igniters: 20**

Spark/Squibs: Z16A: ____ Z17: **20** Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs: ____

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: ____ Size: ____ # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid ____

To be used exactly: **TESTING GROUND EXPLOSIONS**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **2500 gal w/t**

Permit Taken By: **CR/Insp. Ric Rodriguez** Date: **1/14/11**

Form 595/Rev 11/05

NOT A PERMIT

As Authorized Agent and representative

I certify that I am a representative of FANGBANGER PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: MARCH 9TH 2010

FANGBANGER PRODUCTIONS INC
Name of Principal

By: _____
Representative's Signature

ALEX REID
Print Representative's Name

LOCATION MANAGER
Representative's title

1041 N. FORMOSA AVE. SANTA MONICA BLDG. WEST
WEST HOLLYWOOD, CA 90046
Principal's Address

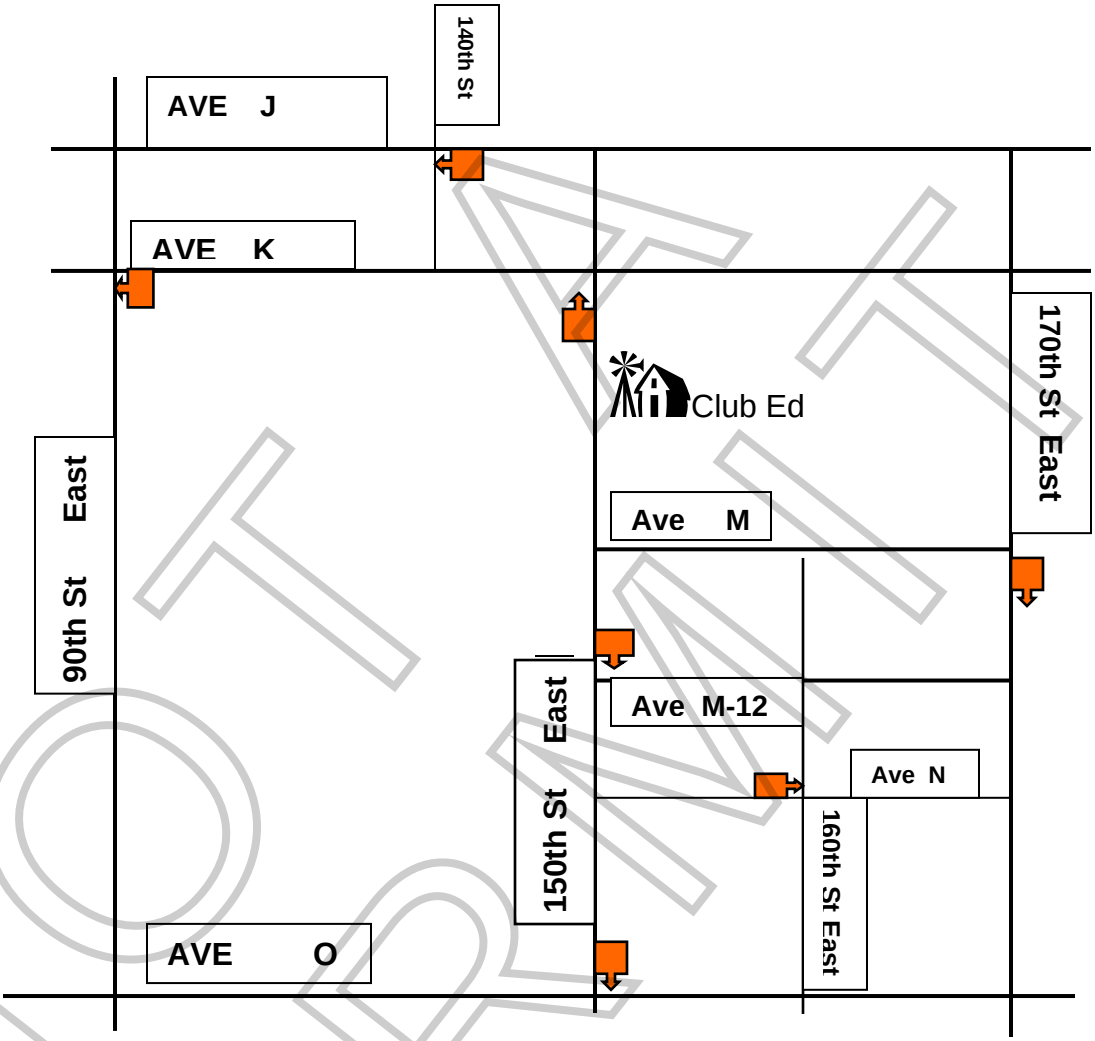
323-850-2470
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

SIGN PLACEMENT FOR CLUB ED



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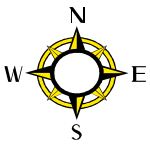

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